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COMMISSIONER FOR PATENTS PATENT APPLICATION SMINGTON , D.C. 20231

CASE DOCKET NO: YOR920010711US2 DATE: August 31,

Express Mail Label: E1894235106 Date of Deposit. August 31, 2001

ansmitted herewith for filing is the Patent Application under rule 1.53(f)of:

📫ntors: Suresh N. Chari, Josyula R. Rao, Pankaj Rohatgi, and Helmet Scherzer

ASSIGNEE NAME: International Business Machines Corporation ASSIGNEE RESIDENCE: Armonk, New York

For: Space-Efficient, Side-Channel Attack Resistant Table Lookups

Enclosed are:

BASIC FEE

TOTAL CLAIMS

INDEP CLAIMS

x 15 Sheets of Formal Drawings.

An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.

___ A certified copy of a ____ application number _

(Unsigned) Declaration and Power of Attorney is attached to the application.

Associate Power of Attorney.

Information Disclosure Statement with form PTO-1449 with 2 references attached.

The filing fee has been calculated as shown below:

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P CLAIMS	7 - 3 =	4	X \$ 80 =	\$ 320.00
MULTIPLE DEPENDENT CLAIM PRESENTED + \$270 =				\$ 0.00
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Respectfully submitted

Louis P. Herzber

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· IBM CORPORATION INTELLECTUAL PROPERTY LAW DEPT. P.O. BOX 218 YORKTOWN HEIGHTS, NY 10598

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chari et al.

Serial No.:

Filed: Herewith

Docket No.:YOR920010711US2

Group No.: Examiner:

For: Space-Efficient, Side-Channel Attack Resistant Table Lookups

Commissioner for Patents Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

Express Mail Label Number <u>EL894235106US</u> Date of Deposit August 31, 2001

I hereby certify that the attached paper or fee

Patent Application Transmittal Letter (original and one copy) Patent Application Under Rule 1.53(f) Unsigned Declaration and Power of Attorney Formal Drawings (15 Sheets)

PTO-1449 Form w/ 2 references Information Disclosure Statement

Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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